

AMENDMENT OF SOLICITATION

1. AMENDMENT/MODIFICATION NO <b>0003</b>		2. EFFECTIVE DATE <b>MARCH 25, 2003</b>	
3. ISSUED BY  DEPARTMENT OF THE ARMY, BALTIMORE DISTRICT CORPS OF ENGINEERS P.O. BOX 1715 BALTIMORE, MARYLAND 21203-1715			
4. NAME AND ADDRESS OF CONTRACTOR (Name, street, county, State and ZIP Code)		4A. AMENDMENT OF SOLICITATION NO.  <b>DACA31-03-R-0019</b>	
		4B. DATED (SEE ITEM 5) <b>MARCH 06, 2003</b>	
5. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS  The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <b>is not extended.</b> <b>DATE OF RECEIPT OF PROPOSAL 4:00 PM, Local Time APRIL 04, 2003</b> Others must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 4 and 8, and returning <u>1</u> copy of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of the amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.			
6. ACCOUNTING AND APPROPRIATION DATA (If required)  <b>COMMUNITY SUPPORT CENTER FORT DETRICK, MARYLAND</b>			
7. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  <p style="text-align: center;"><b>SEE THE FOLLOWING PAGES</b></p>			
Except as provided herein, all terms and conditions of the document referenced in Item 4A, as heretofore changed, remains unchanged and in full force.			
8. NAME AND TITLE OF SIGNER (Type or print)		9. CONTRACTOR/OFFEROR  _____ (Signature of person authorized to sign)	10. DATE SIGNED

SPECIFICATIONS:

- 1) Page 01451-5, Paragraph 3.4.2: Delete sentence reading "The CQC System Manager may have duties as project superintendent in addition to quality control." and substitute "The CQC System Manager shall be assigned no other duties."
- 2) Page 07240-8, Paragraph 1.4: Change header title from "QUALITY ASSURANCE" to "QUALITY CONTROL".
- 3) Page 07240-8, Paragraph 1.4.5(e): The text immediately following this clause (1.4.5(e)) beginning with "Pre-installation conference...", delete "(EIFS Q.C. - Specialist (EIFS Inspector)"

DRAWINGS:

- 4) Sheet C-2, Grading and Utility Plan:
  - a) Revise this sheet in accordance with the attached Sketch C-2, dated 21 Mar 03.
  - b) Provide a profile of the proposed waterline showing all connections, bends, caps, valve boxes, tees, thrust blocking, restrained joints, utility crossings, etc. A minimum cover of 4-feet shall be maintained from finished grade at all times and a horizontal clearance of 10-feet must be maintained from the existing 12" SS force main. The profile shall be submitted to the contracting officer for review and approval prior to the start of this work. The profile shall be signed and sealed by a registered professional engineer in the State of Maryland.
- 5) Sheet A-21: Add the following note at partition type 6: "COORDINATE STUD DEPTH WITH MECHANICAL DUCTWORK TO BE ACCOMODATED WITHIN PARTITION TYPE 6 (SEE MECHANICAL DRAWINGS)".
- 6) Sheet E-1: Change "CONCEALED WIRING" to "EXPOSED WIRING" as the note on the solid line in the legend.
- 7) Sheet E-1: At the symbol for "DATA/VOICE JUNCTION BOX FOR CUBICLE FURNITURE" and at the symbol for "POWER JUNCTION BOX FOR CUBICLE FURNITURE," change "MOUNTED ON THE FLOOR" to "MOUNTED FLUSH ON THE FLOOR."
- 8) Sheets E-3, E-7, and E-17: Change the wiring for "CC-2 from 3#1/0, 1#6 in 2"C" to "3#2/0, 1#6 in 2"C."
- 9) Sheet E-7: Add a circuit breaker to the HP-4 circuit and the note "15 Amp."

10) Sheet E-7: Add a circuit breaker to the elevator circuit and add comments "SHUNT TRIP TYPE 80 AMP" and "CIRCUIT BREAKER IS TIED TO THE FIRE ALARM CIRCUIT" to the circuit breaker.

11) Sheet E-10: Above the telecommunications closet (Typical) delete "ARROW" and note "MM FO CABLE TO OUTLET."

12) Sheet M-02: Delete this plate as originally issued and substitute therefore the attached revised same like-numbered sheet.

13) Sheet M-03: Delete this plate in its entirety and remove from Index of Drawings.

14) Sheets M-04, M-05 and M-06: Delete these plates as originally issued and substitute therefore the attached revised same like-numbered sheet.

15) Sheet M-07: Delete the vertical In-Line Pump Detail.

16) Sheets M-08, M-09, M-10, M-11, and M-12: : Delete these plates as originally issued and substitute therefore the attached revised same like-numbered sheet.

17) Sheet MC-1: Remove the SAVANNA DISTRICT logo next to the Title Block.

18) Sheet MC-3: Delete this plate as originally issued and substitute therefore the attached revised same like-numbered sheet.

19) Sheet S-2, Roof Framing Plan: Add section cut "A/S-1/S-3 SIMILAR" to east wall

20) Sheet S-3, WALL SECTIONS:

a) Section B/S-1/S-3: Delete reference to New Fiber Reinforced Polymer.

b) Section A/S-1/S-3: Delete this detail as shown and substitute therefor the attached Sketch S-1 dated 21 Mar 2003.

21) Sheet S-4, General Note 4: Add the following to the end of this note: "The area covered by FRP shall extend the full width of the wall and from the top of the wall to the slab on grade elevation."

22) Sheet S-5, WALL SECTIONS AND LINTELS:

a) General: Add Sketch S-3 dated 21 Mar 2003 to this sheet.

b) Typical Section North and South Walls: Add the following note to channel connection to column: "See detail 1/S-5 for channel connection at end of wall where masonry extends above channel."

c) Typical Section East & West Walls: Add "Note 2 At locations on the east wall where the TS 4x4x1/4 penetrates through the masonry pier, provide support posts, as shown on Wall Support at Louver L2 Sheet S-6, on both sides of the masonry pier."

d) Lintels for New Openings in Existing Walls:

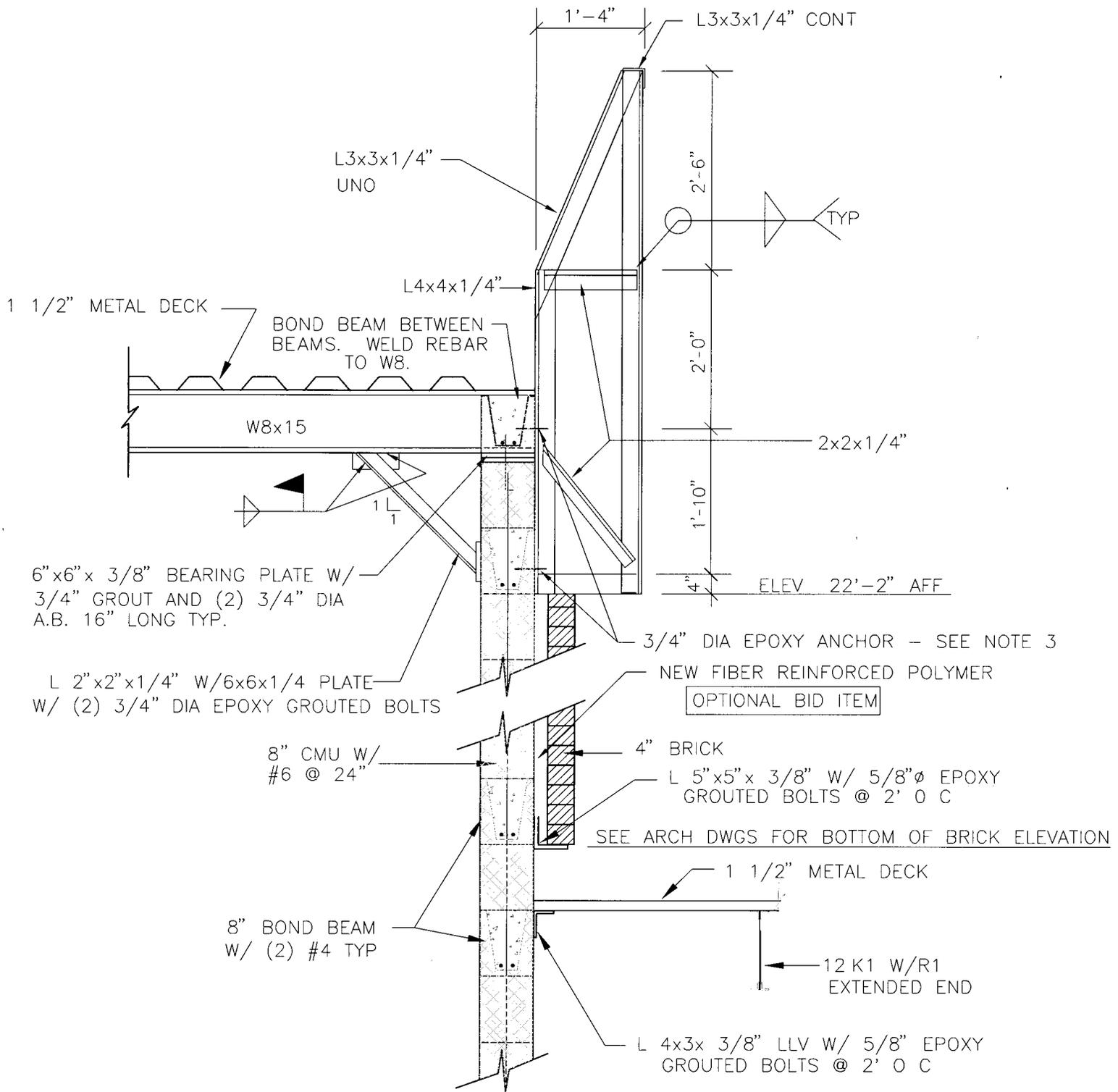
- 1) Revise note to read: Use for openings less than 4'-8"
- 2) Delete lintel for second floor mechanical room door.

23) Sheet S-6: Add attached Sketches S-2 and S-4 dated 21 Mar 2003 to this sheet.

ATTACHMENTS:

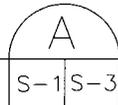
Sketch C-2, dated 21 Mar 03.  
Sketch S-1, dated 21 Mar 2003  
Sketch S-2, dated 21 Mar 2003  
Sketch S-3, dated 21 Mar 2003  
Sketch S-4, dated 21 Mar 2003  
Sheet M-02, dated 21 Mar 03.  
Sheet M-04, dated 21 Mar 03.  
Sheet M-05, dated 21 Mar 03.  
Sheet M-06, dated 21 Mar 03.  
Sheet M-08, dated 21 Mar 03.  
Sheet M-09, dated 21 Mar 03.  
Sheet M-10, dated 21 Mar 03.  
Sheet M-11, dated 21 Mar 03.  
Sheet M-12, dated 21 Mar 03.  
Sheet MC-03, dated 21 Mar 03.





SECTION

N.T.S.

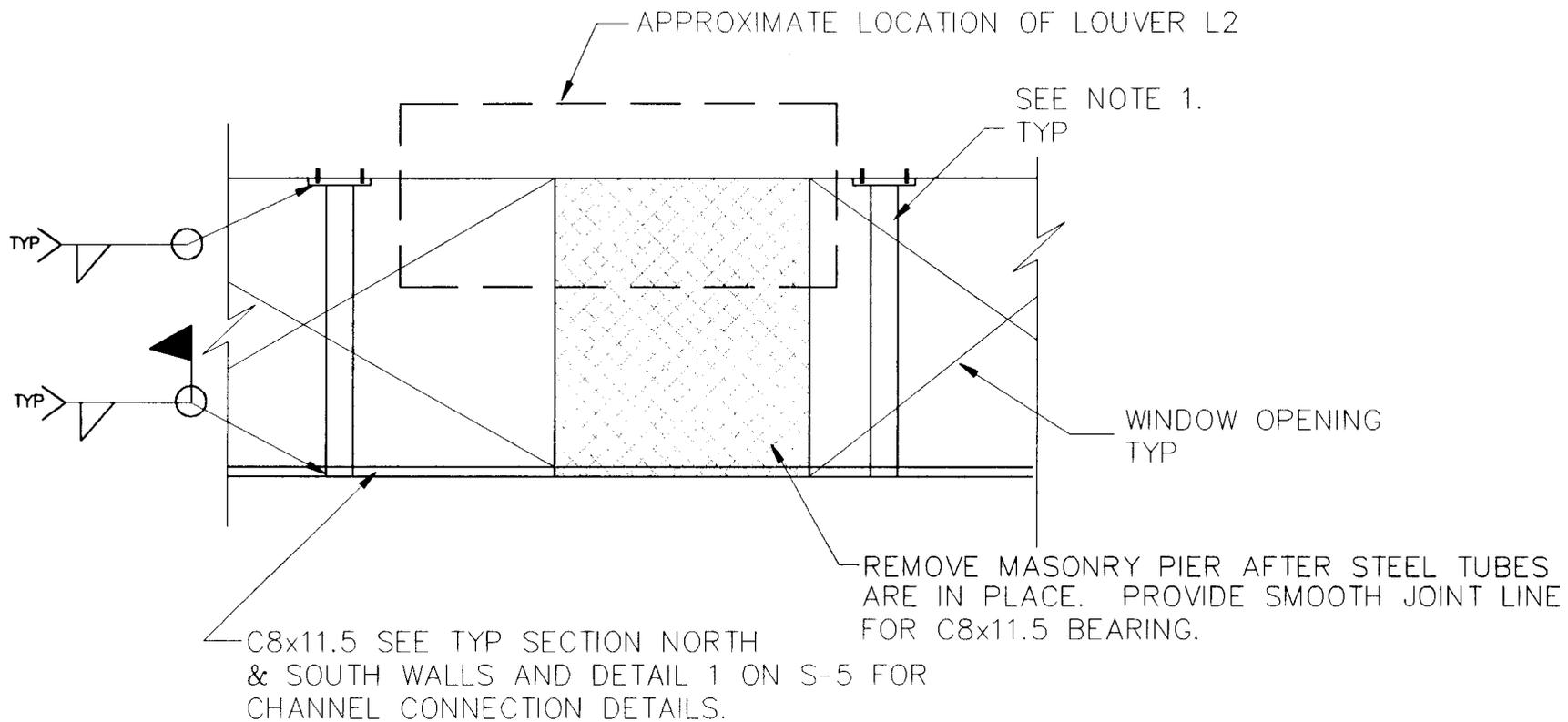


NOTES:

1. SEE SEC F/S-1/S-3 FOR METAL DECK CONNECTION TO CMU
2. FRAME SPACING IS 4'-0" O.C.
3. FRAME ANCHORS SHALL RESIST A PULLOUT FORCE OF 2000#

COMMUNITY SUPPORT CENTER  
FT. DETRICK, MD

SKETCH S-1 20 MARCH 2003



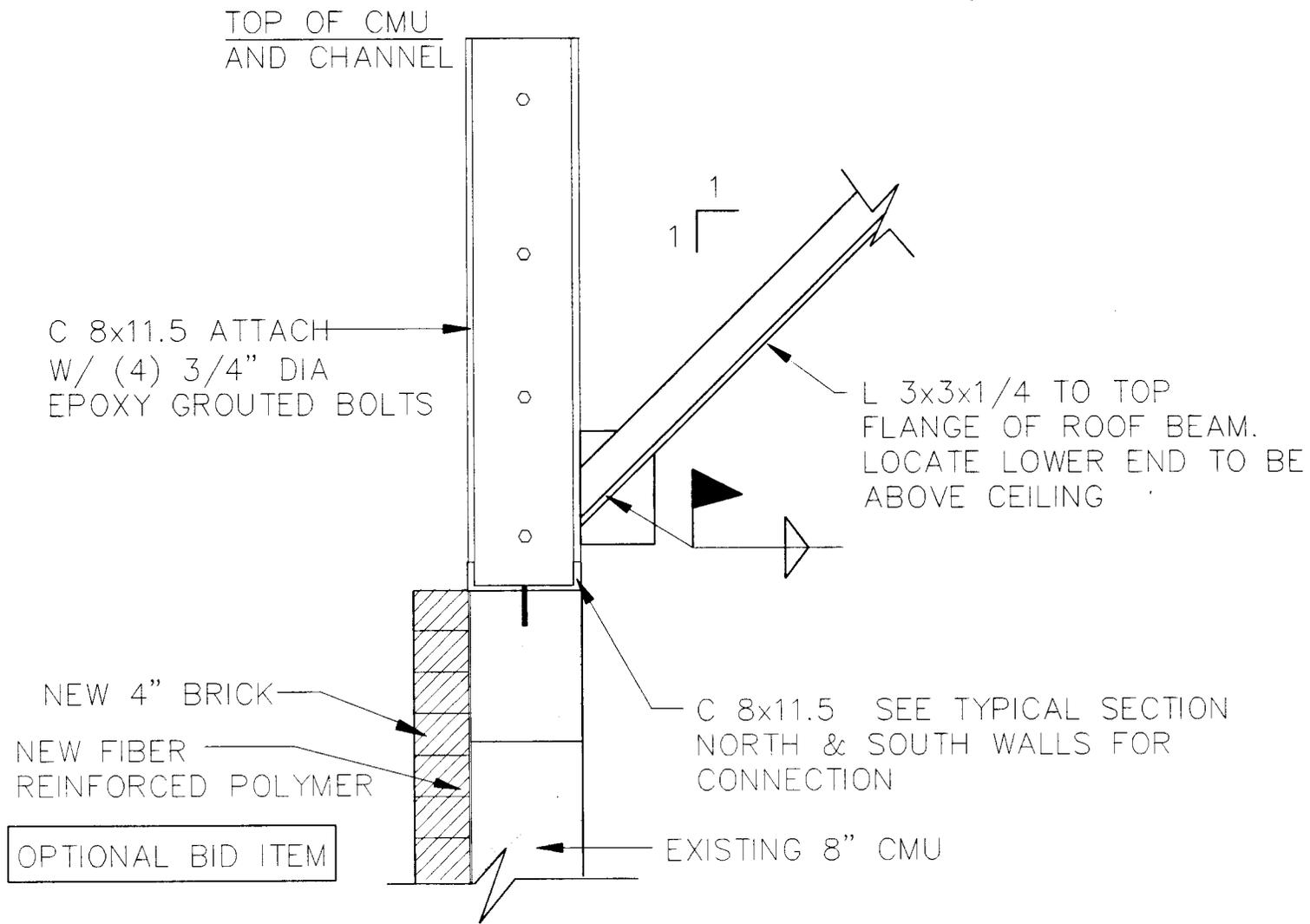
WALL SUPPORT AT LOUVER L2

N.T.S.

NOTES:

1. TS 4x4x1/4 W/ 6"x10"x1/4" PL W/ (2) 3/4" DIA EPOXY GROUTED BOLTS.
2. STEEL TUBES SHALL BE IN PLACE BEFORE PIER IS REMOVED AND OPENING FOR L2, IS MADE.
3. PROVIDE C8x11.5 ACROSS OPENING FOR LOUVER L1. CONNECTION IS AS NOTED ABOVE.

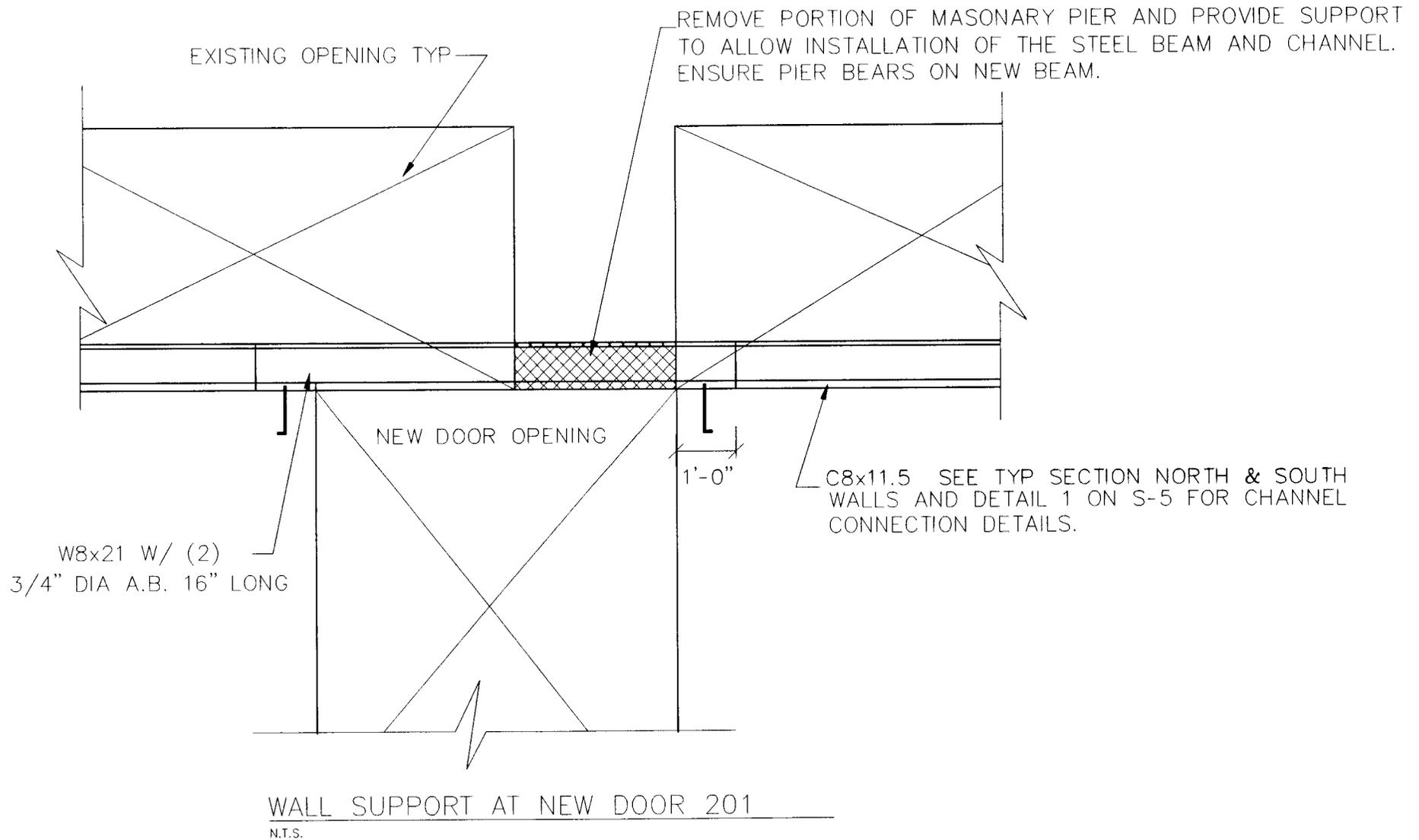
COMMUNITY SUPPORT CENTER  
 FT. DETRICK, MD  
 SKETCH S-2 21 MAR 2003



## DETAIL 1

SCALE: 1" = 1'-0"

COMMUNITY SUPPORT CENTER  
FORT DETRICK, MD  
SKETCH S-3 21 MARCH 2003



COMMUNITY SUPPORT CENTER  
 FT. DETRICK, MD  
 SKETCH S-4 21 MAR 2003